



## MEETING NOTICE

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION METROPOLITAN PLANNING ORGANIZATION TECHNICAL ADVISORY COMMITTEE

March 15, 2018

9:30 A.M.

Southern New Hampshire Planning Commission  
438 Dubuque Street  
Manchester, New Hampshire

### AGENDA

1. CALL TO ORDER
2. INTRODUCTIONS
3. ACTION ON MINUTES OF FEBRUARY 15, 2018
4. NEW BUSINESS
  - 4.1 Presentation- How Connected and Autonomous Vehicles are Changing Transportation  
**Attachment**  
Action: Information only.  
  
Mark Suennen, PE, PTOE  
Project Manager, VHB  
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  - 4.2 Review of SNHPC TIP Amendment #4  
**Attachment**  
Action: Information only.  
  
Nathan Miller, AICP, Deputy Exec. Director  
SNHPC, (603) 669-4664,  
[nmiller@snhpc.org](mailto:nmiller@snhpc.org)
5. PROJECT/SCHEDULE UPDATES
6. OLD BUSINESS
7. ADJOURNMENT