

**BROWNFIELDS ADVISORY COMMITTEE MEETING**

**Wednesday October 14, 2015**

**3:00 to 4:00 PM**

**SNHPC Conference Room**

**438 Dubuque Street, Manchester, NH 03102**

**AGENDA**

- I. Introductions**
- II. Advisory Committee Membership To Date  
(see attached)**
- III. Review Brownfields Assessment Work Plan and Goals**
- IV. Review RFP for QEP**
- V. Next Steps**

For assistance in attending this meeting, please contact SNHPC at 603.669.4664 prior to the start of the meeting.