



Media Blast

SNHPC

Greetings!

Below you will find the dates of upcoming public meetings and events taking place throughout our region. For more information on these meetings, please contact SNHPC.

Sincerely,

David Preece
Southern NH Planning Commission

CART Board of Directors Meeting

May 2, 2017 - CART Board of Directors Meeting - 3:30 PM (*Derry Municipal Center*)

June 6, 2017 - CART Board of Directors Meeting - 3:30 PM (*Derry Municipal Center*)

For more information, please contact
Nate Miller at 669-4664.

Executive Committee Meeting

May 4, 2017 - Executive Committee - 7:30 AM
(*Belmont Hall*)

In This Issue
CART Board of Directors
Executive Committee
Statewide Coordinating Council Meeting
HCFLC Spaghetti Supper
NHRTA Board Meetings
Bike to Work Week
Frost/Stagecoach Scenic Byway
Region 8 RCC Meeting
Manchester Connects
Conservation Stewardship Program
Technical Advisory Committee Meeting
Region 9 RCC Meeting
2017 Drinking water Source Protection Conference

June 1, 2017 - Executive Committee - 7:30 AM
(Belmont Hall)

For more information, please contact
David Preece at 669-4664.

Statewide Coordinating Council

May 4, 2017 - Statewide Coordinating Council Meeting - 1:30 PM
(Granite State Independent Living, 21 Chenell Dr., Concord)

June 1, 2017 - Statewide Coordinating Council Meeting -
1:30 PM (Granite State Independent Living, 21 Chenell Dr.,
Concord)

For more information, please contact
Nate Miller at 669-4664.

Holy Cross Family Learning Center 6th Annual Spaghetti Supper

May 11, 2017 - HCFLC Spaghetti Supper - 5:30 PM, (Holy Cross
Center, 357 Island Pond Rd., Manchester)

For more information, please visit
<https://hcfclspaghettsupper2017.eventbrite.com>

New Hampshire Rail Transit Authority

May 12, 2017 - NH Rail Transit Authority Joint Governance
and Advisory Board Meeting - 10:00 AM, (NH Legislative Office
Building, Room 203, 33 North State St., Concord)

For more information, please contact
David Preece at 669-4664.

Bike to Work Week

May 15 - 19, 2017

This year, **Bike to Work Week** will be **May 15-19**, with **Bike to
Work Day** on **May 19**.

[SNHPC Monthly
Meeting](#)

[Memorial Day](#)

[David's Retirement
Party](#)

[NHPA Spring
Conference 2017](#)

[Small Town & Rural
Multimodal
Networks Guide
Workshop](#)

[SHRP2 Colloquium](#)

[Free Technology
Training](#)

[Article Headline](#)

[Featured Article](#)

* * *

SNHPC

438 Dubuque St.
Manchester, NH
03102

PH: 603-669-4664
FX: 603-669-4350

[Please click here
to view our
website](#)

[Like us on
Facebook!](#)

To follow us on
Twitter click
below:

twitter.com/snhpc

Robert Frost / Old Stagecoach Scenic Byway meeting

May 15, 2017 - Frost/Stagecoach Scenic Byway meeting - 7:00 PM
(*Auburn Safety Complex, 55 Eaton Hill Rd.*)

For more information please contact
Adam Hlasny at 669-4664.

Region 8 RCC Meeting

May 16, 2017 - Region 8 RCC meeting - 11:00 AM (*SNHPC Conference Room*)

For more information, please contact
Nate Miller at 669-4664.

Manchester Connects

May 16, 2017 - Manchester Connects meeting - 5:30 PM (*UNH Manchester, 88 Commercial St., 2nd Floor*)

Come learn what's next! Refreshments available, kids welcome.

For more information, please contact
David Preece at 669-4664.

Natural Resources Advisory Committee

May 17, 2017 - Natural Resources Advisory Committee -
5:00 PM (*SNHPC Conference Room*)

Attention Conservation Commission Members:

Paula Bellemore of LCHIP has graciously agreed to present
"Tips to Ensure a Robust Conservation Stewardship Program"

Town Conservation Land - More than Just a Walk in the Woods!

Whether your community owns conservation land outright, holds

* * *

Mission Statement

As part of Southern New Hampshire Planning Commission's (SNHPC) efforts to improve communication and awareness among its region's municipalities, we have developed this monthly email update to keep constituents better informed of events in the area. Awareness of these upcoming events will provide recipients with new opportunities to learn about and get involved with the region.

conservation easements or is charged with upholding or enforcing conservation restrictions, your conservation stewardship program needs to extend far beyond an annual walk in the woods.

Join us at SNHPC as **Paula Bellemore, Natural Resource Specialist at the NH Land and Community Heritage Investment Program (LCHIP)** and former **Executive Director of the Piscataquog Land Conservancy** shares tips on how to ensure that your conservation stewardship program protects both the community and the land.

We'll learn how the community's role changes depending on the conservation restrictions in place and we'll review best practices for monitoring, file management, conservation enforcement, amending conservation easements and more.

For more information, please contact **Sylvia von Aulock**, or call **Linda Moore-O'Brien** to register at 669-4664.

Technical Advisory Committee Meeting

May 18, 2017 - TAC Meeting - **9:30 AM** (*SNHPC Conference Room*)

June 15, 2017 - TAC Meeting - **9:30 AM** (*SNHPC Conference Room*)

For more information, please contact **Nate Miller** at 669-4664.

Region 9 RCC Meeting

May 18, 2017 - Region 9 RCC meeting - **2:00 PM** (*Derry Municipal Center*)

For more information, please contact **Nate Miller** at 669-4664.

2017 Drinking Water Source Protection

Conference

May 18, 2017 - 2017 Drinking Water Source Protection Conference -
(Grappone Conference Center, Concord, NH)

The New Hampshire Department of Environmental Services (NHDES) will hold its 2017 Drinking Water Source Protection Conference at the Grappone Conference Center in Concord, NH. This is the largest drinking water source protection event in New England! This year's conference will feature:

- PFCs and other emerging contaminants
- Land conservation and its benefits to drinking water source protection
- Status of the Drought and efforts to manage its impacts

....and many more interesting source protection topics!

The conference fee is \$60 and includes lunch and refreshments. Qualifies for 5.0 Technical Credit Hours NH Water Works Operator Certification Program.

REGISTER at American Ground Water Trust

website: <https://agwt.org/civicrm/event/info?reset=1&id=239>

Registration questions? Contact Win Saltmarsh at

AGWT: wsaltmarsh@agwt.org or 603-228-5444.

Other questions? Contact Amy Hudnor at

NHDES: amy.hudnor@des.nh.gov or 603-271-2950.

SNHPC Monthly Meeting

May 23, 2017 - SNHPC Monthly Meeting - 11:30 AM *(SNHPC Conference Room)*

June 27, 2017 - SNHPC Monthly Meeting - 11:30 AM *(SNHPC Conference Room)*

For more information, please contact
David Preece at 669-4664.

Memorial Day

May 29, 2017 - In observance of the holiday, the Office will be closed!

Retirement Party for David Preece

May 30, 2017 - David's Retirement Party! - **5:00 PM** (*Devine, Millimet & Branch office, Manchester*)

RSVP to Linda Moore-O'Brien, 669-4664 or

lmoore-o'brien@snhpc.org

NHPA Spring Conference 2017

June 5 & 6, 2017 - NHPA Spring Conference: Planning Across the Ages (and the World) (*Hanover Inn, Hanover, NH*)

To register:

<http://nhpa.wildapricot.org/event-2454642/Registration>

Small Town and Rural Multimodal Networks Guide Workshop

June 7, 2017 - Small Town and Rural Multimodal Networks Guide Workshop - **9:00 AM** (*NH DOT, Concord*)

The NH DOT Bicycle-Pedestrian Transportation Advisory Committee invites you to a workshop on the new Small Town and Rural Multimodal Networks Guide, produced by Alta Planning and Design and recently released by the Federal Highway Administration.

The new FHWA-endorsed guide for Small Town and Rural Multimodal Networks is a facility design guide focused on design solutions for suburban areas, small towns, and rural areas - places that, until recently have not been showcased in photographs of best practices around the country.

Please register [here](#).

SHRP2 Performance Based Planning Initiative Colloquium

June 7, 2017 - SHRP2 Performance Based Planning Initiative
Colloquium - **9:30 AM** (*NH Municipal Association, Concord*)

**For more information, please contact
Nate Miller at 669-4664.**

Free Technology Training

NHLoGIN is Now Offering Free Technology Training at Their Monthly Meetings!

NH Local Government Information Network (NHLoGIN), a non-profit organization operated by and for those involved in NH local government who provide or use Information Technology (IT) services, is offering free educational programs at their monthly meetings.

The series will cover computer security, Windows 7 & Windows 10 tips, tricks and techniques.

Upcoming Training Schedule:

- Excel Expert Class - May 2017 meeting
- Outlook Beginner Class - June 2017 Meeting
- Outlook Expert Class - July 2017 Meeting
- PowerPoint Beginner Class - August 2017 Meeting
- PowerPoint Expert Class - September 2017 Meeting
- Using Publisher Class - October 2017 Meeting
- Using OneNote Class - November 2017 Meeting
- Using Macros Class - December 2017 Meeting

Meetings are open to all municipal and county government employees (including elected and appointed officials). Meetings typically occur on the **4th Friday of the month** and are held at the **NH Municipal Association, 25 Triangle Park Drive, Concord NH.**

See our brochure and visit our LinkedIn group *NHLoGIN* for further information on our FREE membership and trainings.

Southern NH Planning Commission

The SNHPC region includes the City of Manchester and the towns of Auburn, Bedford, Candia, Chester, Deerfield, Derry, Frankestown,

Goffstown, Hooksett, Londonderry, New Boston, Weare and Windham. The main functions of SNHPC are to increase communication; promote intergovernmental cooperation and coordination between planning boards and local officials; promote coordinated development of the region; prepare and adopt regional plans, including policies and strategies for the region; and perform other acts or functions as deemed appropriate to fulfill its duties.

SNHPC is governed by a Board of Commissioners, 48 local representatives from our 14 member communities. The Commissioners are appointed by the governing bodies of the member municipalities upon the recommendation of their respective planning boards, as outlined in RSA 36:46. An Executive Committee, consisting of 14 commissioners, is elected from the membership of the full Board of Commissioners to provide overall policy direction and guidance, and to administer the Commission's financial and operational affairs. An Executive Director is appointed by the Commission to manage and supervise the day-to-day operations of the Commission and its staff under the general direction provided by the Executive Committee and the Board of Commissioners.

David Preece, AICP
Executive Director

