



## MEETING NOTICE

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION METROPOLITAN PLANNING ORGANIZATION TECHNICAL ADVISORY COMMITTEE

June 20, 2019

9:30 A.M.

Southern New Hampshire Planning Commission  
438 Dubuque Street  
Manchester, New Hampshire

### AGENDA

1. CALL TO ORDER
2. INTRODUCTIONS
3. ACTION ON MINUTES OF MAY 16, 2019
4. NEW BUSINESS
  - 4.1 Review of SNHPC FY 2019-2022 TIP Amendment #1  
**Attachment**  
Action: Information only. Nathan Miller, AICP, Deputy Exec. Director  
SNHPC, (603) 669-4664,  
[nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 4.2 Overview of SNHPC 2019 Transportation Data Collection Efforts  
**Attachment**  
Action: Information only. Monique Duchesne, Assistant Planner  
SNHPC, (603) 669-4664,  
[mduchesne@snhpc.org](mailto:mduchesne@snhpc.org)
  - 4.3 Update on SNHPC Becoming Age-Friendly Program  
**Attachment**  
Action: Information only. Cameron Prolman, Regional Planner  
SNHPC, (603) 669-4664,  
[cprolman@snhpc.org](mailto:cprolman@snhpc.org)
5. PROJECT/SCHEDULE UPDATES
6. OLD BUSINESS
7. ADJOURNMENT